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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| 1.) CORPORATION NAME:<br><b>YOUNG MEN'S CHRISTIAN ASSOCIATION OF<br/>CENTRAL VIRGINIA</b><br>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>SUSAN LANDERGAN<br/>801 WYNDHURST DR<br/>LYNCHBURG, VA</b><br>3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>LYNCHBURG CITY</b><br>4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b> | DUE DATE: <b>3/31/2016</b><br>SCC ID NO: <b>00043885</b><br>5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS                                                                                                                                                                                                                                                                                                                                         | AUTHORIZED                                                                                                                                                                                                                                             |       |            |

|                                                                                                       |  |
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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP: LYNCHBURG, VA 24502 |  |
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| 7.) DIRECTORS AND PRINCIPAL OFFICERS: | All directors and principal officers must be listed. An individual may be designated as both a director and an officer. |
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|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|
| NAME: MARY JANE PRYOR<br>TITLE: PRESIDENT<br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP/CO: LYNCHBURG, VA 24502 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|

|                                                                                                                     |                                             |                                              |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|
| NAME: GORHAM B WOOD<br>TITLE: VICE PRESIDENT<br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP/CO: LYNCHBURG, VA 24502 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|

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|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|--|
| NAME: SUSAN LANDERGAN<br>TITLE: S/CEO<br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP/CO: LYNCHBURG, VA 24502 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|--|

|                                                                                                              |                                             |                                              |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|
| NAME: DICK STERNE<br>TITLE: TREASURER<br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP/CO: LYNCHBURG, VA 24502 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|

|                                                                                                                |                                  |                                              |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|--|
| NAME: ROBERT BABCOCK<br>TITLE: DIRECTOR<br>ADDRESS: 801 WYNDHURST DRIVE<br>CITY/ST/ZIP/CO: LYNCHBURG, VA 24502 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|--|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|                                                     |                                  |          |
|-----------------------------------------------------|----------------------------------|----------|
| /s/ DICK STERNE                                     | DICK STERNE, TREASURER           | 3/1/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.