

1.) CORPORATION NAME:

QUIETAS CASTRA, INCORPORATED

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**THEODORE J CRADDOCK
2306 ATHERHOLT ROAD
PO BOX 6320**

SCC ID NO: **00252007**

LYNCHBURG, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 150 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LYNCHBURG CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2306 ATHERHOLT RD
PO BOX 6320

CITY/ST/ZIP: LYNCHBURG, VA 24505

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|---------------------|----------------------------------|--|
| NAME: | NORWOOD O MORRISON | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3244 LONDON STREET | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24503 | | |

| | | | |
|-----------------|----------------------|---|--|
| NAME: | JOHN T PERCY JR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | 2ND VP | | |
| ADDRESS: | 13429 SALISBURY ROAD | | |
| CITY/ST/ZIP/CO: | MIDLOTHIAN, VA 23113 | | |

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|-----------------|------------------------|---|--|
| NAME: | FREDERICK A TERRELL JR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | 1ST VP | | |
| ADDRESS: | 1548 PARKLAND DR | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24503 | | |

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|-----------------|---------------------|---|--|
| NAME: | THEODORE J CRADDOCK | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SEC/TREAS | | |
| ADDRESS: | 1500 LANGHORNE ROAD | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24503 | | |

| | | | |
|-----------------|---------------------|---|--|
| NAME: | R. THOMAS WATTS, IV | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 147 LEWIS AVE | | |
| CITY/ST/ZIP/CO: | SALEM, VA 24153 | | |

| | | | |
|-----------------|---------------------|----------------------------------|--|
| NAME: | ALLAN B. HOWERTON | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 129 MARVIN PLACE | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24503 | | |

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|--|--|---|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOHN ALEX OWEN ASST.SEC/TREAS. 1925 ROYAL OAK DRIVE LYNCHBURG, VA 24503 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
|--|--|---|--|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|----------|
| /s/ THEODORE J CRADDOCK | THEODORE J CRADDOCK, | 6/3/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | SEC/TREAS PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.