

1.) CORPORATION NAME:

**CLARENDON VOLUNTEER FIRE DEPARTMENT,
INCORPORATED**

DUE DATE: **7/7/2013**

SCC ID NO: **00283150**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**STEVEN M BROWN
105 MILL LANE
STAFFORD, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

STAFFORD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3121 NORTH 10TH. STREET

CITY/ST/ZIP: ARLINGTON, VA 22201

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	CHARLES SATTERFIELD	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1813 S QUINCY ST		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22204		

NAME:	J R JASINOWSKI	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	5840 BLACKWATER ROAD		
CITY/ST/ZIP/CO:	VA BEACH, VA 23457		

NAME:	JAMES BROWN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3231 PLANTATION PKWY		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22030		

NAME:	LOWELL L LAM	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2915 NORTH 7TH ST		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201		

NAME:	PAUL MILLS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3658 BAY DRIVE		
CITY/ST/ZIP/CO:	EDGEWATER, MD 21037		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES SATTERFIELD	CHARLES SATTERFIELD,	7/7/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.