

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214548400		
1.) CORPORATION NAME: <b>THE OUTDOOR ADVERTISING ASSOCIATION OF VIRGINIA</b>		DUE DATE: <b>12/31/2014</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JOHN G. DICKS 1802 BAYBERRY CT SUITE 403  RICHMOND, VA</b>		SCC ID NO: <b>00467233</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
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4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1495 MANAKIN ROAD  CITY/ST/ZIP: MANAKIN SABOT, VA 23103				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: STEPHEN W HUGHES TITLE: PRESIDENT ADDRESS: 1495 MANAKIN ROAD CITY/ST/ZIP/CO: MANAKIN SABOT, VA 23103	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: JAMES BALESTINO TITLE: VICE PRESIDENT ADDRESS: PO BOX 12829 CITY/ST/ZIP/CO: ADAMS OUTDOOR ADVERTISING NORFOLK, VA 23541	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
<u>/s/ STEPHEN W HUGHES</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>STEPHEN W HUGHES, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>10/30/2014</u> DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				