

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213500615

1.) CORPORATION NAME:

**VIRGINIA CONCRETE COMPANY, INCORPORATED**

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **00478529**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1200 URBAN CENTER DRIVE

CITY/ST/ZIP: BIRMINGHAM, AL 35242

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DIGGS S BISHOP  
 TITLE: PRESIDENT  
 ADDRESS: 1200 URBAN CENTER DRIVE  
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: E A KHAN  
 TITLE: VICE PRESIDENT  
 ADDRESS: 1200 URBAN CENTER DRIVE  
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: K T HALCOMB  
 TITLE: ASST TREAS  
 ADDRESS: 1200 URBAN CENTER DRIVE  
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: J F PERKINS JR  
 TITLE: VP/S  
 ADDRESS: 1200 URBAN CENTER DRIVE  
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: C. WES BURTON, JR.  
 TITLE: TREASURER  
 ADDRESS: 1200 URBAN CENTER DRIVE  
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ K T HALCOMB

K T HALCOMB, ASST TREAS

1/4/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.