

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215527202

1.) CORPORATION NAME:

DOOR ENGINEERING CORPORATION

DUE DATE: **5/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**W GORDON WILDER JR
1234 BALLENTINE BOULEVARD
NORFOLK, VA**

SCC ID NO: **00482356**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1234 BALLENTINE BLVD

CITY/ST/ZIP: NORFOLK, VA 23504

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	W GORDON WILDER, JR		
TITLE:	PRESIDENT/SEC		
ADDRESS:	3521 KENTUCKY TR		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23323		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DUNCAN A CONGDON		
TITLE:	VICE PRESIDENT		
ADDRESS:	1703 CROMWELL DR		
CITY/ST/ZIP/CO:	NORFOLK, VA 23509		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM A. SCHULTZ		
TITLE:	VICE PRESIDENT		
ADDRESS:	1912 GREY FRIARS CHASE		
CITY/ST/ZIP/CO:	VA BEACH, VA 23456		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	NICHOLAS G WILSON III		
TITLE:	DIRECTOR		
ADDRESS:	1137 S BAYSHORE DRIVE		
CITY/ST/ZIP/CO:	VA BEACH, VA 23451		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ W GORDON WILDER, JR	W GORDON WILDER, JR,	7/21/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT/SEC PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.