

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214556363

1.) CORPORATION NAME:

Sandston Square Club Building Corporation

DUE DATE: **12/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WINFRED O ISGETT JR
2878 QUAKER RD
QUINTON, VA**

SCC ID NO: **00520056**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NEW KENT COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2878 QUAKER ROAD

CITY/ST/ZIP: QUINTON, VA 23141

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | WINFRED O ISGETT, SR. | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | P O BOX 117 | | |
| CITY/ST/ZIP/CO: | QUINTON, VA 23141 | | |

| | | | |
|-----------------|------------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | GUY M. BLANKINSHIP III | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 5231 DICKERSON ROAD | | |
| CITY/ST/ZIP/CO: | NEW KENT, VA 23124 | | |

| | | | |
|-----------------|--------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | WILLIAM J CLARK | | |
| TITLE: | TREASURER | | |
| ADDRESS: | 5500 LAKEVIEW ROAD | | |
| CITY/ST/ZIP/CO: | QUINTON, VA 23141 | | |

| | | | |
|-----------------|-------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | W O ISGETT, JR | | |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2878 QUAKER RD | | |
| CITY/ST/ZIP/CO: | QUINTON, VA 23141 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | J D CHISENHALL | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3100 LARKWOOD ROAD | | |
| CITY/ST/ZIP/CO: | QUINTON, VA 23141 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|----------|
| /s/ W O ISGETT, JR | W O ISGETT, JR, SECRETARY | 2/2/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.