

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213515068		
1.) CORPORATION NAME: <b>ARLINGTON IRON WORKS, INCORPORATED</b>		DUE DATE: <b>5/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>BERNARD L PRESOCK 9127 EUCLID AVE PO BOX 391  MANASSAS, VA</b>		SCC ID NO: <b>00574780</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>MANASSAS CITY (FILED IN PRINCE WILLIAM COUNTY)</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
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4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: PO BOX 391  CITY/ST/ZIP: MANASSAS, VA 20108				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: BERNARD L PRESOCK TITLE: PRESIDENT ADDRESS: 22615 HILLSIDE CIRCLE CITY/ST/ZIP/CO: LEESBURG, VA 20175	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: BERNARD L PRESOCK, II TITLE: VICE PRESIDENT ADDRESS: 18335 BUCCANEER TERRACE CITY/ST/ZIP/CO: LEESBURG, VA 20176	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: PATRICIA A DAVIS TITLE: S/T ADDRESS: 4514 KENTMORE DR CITY/ST/ZIP/CO: WOODBRIDGE, VA 22193	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ PATRICIA A DAVIS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PATRICIA A DAVIS, S/T PRINTED NAME AND CORPORATE TITLE	3/26/2013 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				