

1.) CORPORATION NAME:

WASHINGTON MANOR, INCORPORATED

DUE DATE: **1/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JUDY LUEDTKE
534 WASHINGTON PARK
A1**

SCC ID NO: **00638734**

NORFOLK, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,800

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 534 WASHINGTON PARK
A1

CITY/ST/ZIP: NORFOLK, VA 23517

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JOHN TATE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	538 WASHINGTON PARK		
CITY/ST/ZIP/CO:	B2 NORFOLK, VA 23517		

NAME:	DARREN FLINT	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	538 WASHINGTON PARK		
CITY/ST/ZIP/CO:	B4 NORFOLK, VA 23517		

NAME:	JUDY LUEDTKE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	534 WASHINGTON PARK		
CITY/ST/ZIP/CO:	A1 NORFOLK, VA 23517		

NAME:	CLARA HEYDER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	534 WASHINGTON PARK		
CITY/ST/ZIP/CO:	A3 NORFOLK, VA 23517		

NAME:	BETH ARMSTRONG	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PROP MANAGER		
ADDRESS:	538 WASHINGTON PARK		
CITY/ST/ZIP/CO:	B3 NORFOLK, VA 23517		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JUDY LUEDTKE	JUDY LUEDTKE, TREASURER	1/22/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		