

1.) CORPORATION NAME: FAIRFAX WILDLIFE CLUB, INCORPORATED	DUE DATE: 10/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DARRELL LEE GOFF 10201 STRATFORD AVE FAIRFAX, VA	SCC ID NO: 00702456
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 122 CITY/ST/ZIP: CATLETT, VA 20119	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES SULLIVAN TITLE: PRESIDENT ADDRESS: 7370 STUART CIRCLE CITY/ST/ZIP/CO: WARRENTON, VA 20187	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DAVE R ALBRECHT TITLE: VICE PRESIDENT ADDRESS: 2537 GOLDEN PHEASANT PL CITY/ST/ZIP/CO: CATLETT, VA 20119-2551	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: PROKOP KRASNY TITLE: SECRETARY ADDRESS: 7397 KENNEDY ROAD CITY/ST/ZIP/CO: NOKESVILLE, VA 20181	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DANIEL H CHANDLER TITLE: DIRECTOR ADDRESS: 330 EQUESTRIAN RD CITY/ST/ZIP/CO: WARRENTON, VA 20186	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DARRELL LEE GOFF TITLE: DIRECTOR ADDRESS: 1021 STRATFORD AVE CITY/ST/ZIP/CO: FAIRFAX, VA 22030	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DARRELL LEE GOFF	DARRELL LEE GOFF, DIRECTOR	10/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.