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|--|---|---|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2012 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 212531276   |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>PRH, INC.</b>  |   | DUE DATE: <b>8/31/2012</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>MILDRED BRIGHT HATCHER<br/>227 HOWELAND CIRCLE<br/>DANVILLE, VA 24541</b>   |   | SCC ID NO: <b>00726471</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>DANVILLE CITY</b>  |   | 5.) STOCK INFORMATION   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2,500</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 2,500 |
| CLASS  | AUTHORIZED  |   |       |            |        |       |
| COMMON   | 2,500   |   |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |       |
| ADDRESS: 227 Howeland Circle   |   |   |       |            |        |       |
| CITY/ST/ZIP: DANVILLE, VA 24541  |   |   |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |       |
| NAME: MILDRED B HATCHER  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: VICE PRESIDENT  |   |   |       |            |        |       |
| ADDRESS: 227 HOWELAND CR   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: DANVILLE, VA 24541   |   |   |       |            |        |       |
| NAME: JULIA K H BROWN  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |       |
| TITLE: PRESIDENT   |   |   |       |            |        |       |
| ADDRESS: 48 WIMBERLY AVE   |   |   |       |            |        |       |
| CITY/ST/ZIP/CO: ROCKY MT, NC 27804   |   |   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |       |
| /s/ JULIA K H BROWN  | JULIA K H BROWN, PRESIDENT  | 8/16/2012   |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |       |