

1.) CORPORATION NAME: THREE CHOPT RECREATION CLUB	DUE DATE: 10/31/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: THOMAS R BALGIE 2306 ARRINGTON RD RICHMOND, VA 23294-3413	SCC ID NO: 00788679
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2100 SKIPWITH RD

CITY/ST/ZIP: HENRICO, VA 23294

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE SCARCE TITLE: PRESIDENT ADDRESS: 503 GREENE RIDGE RD CITY/ST/ZIP/CO: RICHMOND, VA 23229	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JEFF ALLENDE TITLE: VICE PRESIDENT ADDRESS: 1702 DELAFAYETTE PL CITY/ST/ZIP/CO: HENRICO, VA 23238	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: HEATHER HELSHMAN TITLE: VICE PRESIDENT ADDRESS: 2407 CRANBROOK RD CITY/ST/ZIP/CO: HENRICO, VA 23229	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JOSEPH PARKER TITLE: VICE PRESIDENT ADDRESS: 2314 THOUSAND OAKS DR CITY/ST/ZIP/CO: HENRICO, VA 23294	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TOM BALGIE TITLE: S/T ADDRESS: 2306 ARRINGTON ROAD CITY/ST/ZIP/CO: RICHMOND, VA 23294	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TOM BALGIE	TOM BALGIE, S/T	8/22/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.