

1.) CORPORATION NAME: THREE CHOPT RECREATION CLUB 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: STEPHEN E. SCARCE 6802 PARAGON PLACE SUITE 300 RICHMOND, VA	DUE DATE: 10/31/2014 SCC ID NO: 00788679 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2100 SKIPWITH RD CITY/ST/ZIP: HENRICO, VA 23294	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEPHEN E SCARCE TITLE: PRESIDENT ADDRESS: 503 GREENE RIDGE RD CITY/ST/ZIP/CO: HENRICO, VA 23229	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: REBECCA M GOSHORN TITLE: VICE PRESIDENT ADDRESS: 2600 SOUTHBAY DRIVE CITY/ST/ZIP/CO: HENRICO, VA 23233	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: HEATHER HEISHMAN TITLE: VICE PRESIDENT ADDRESS: 2407 CRANBROOK RD CITY/ST/ZIP/CO: HENRICO, VA 23229	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: DONNA W BOYKIN TITLE: SECRETARY ADDRESS: 4504 DALAT COURT CITY/ST/ZIP/CO: GLEN ALLEN, VA 23060	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONNA W BOYKIN	DONNA W BOYKIN, SECRETARY	10/15/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.