

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213513688
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1.) CORPORATION NAME: <b>SOUTHWEST VIRGINIA 4-H EDUCATIONAL CENTER, INC.</b>	DUE DATE: <b>5/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CHARLES ATKINS          25236 HILLMAN HWY          ABINGDON, VA 24210</b>	SCC ID NO: <b>00802710</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>WASHINGTON COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 25236 HILLMAN HIGHWAY

CITY/ST/ZIP: ABINGDON, VA 24210

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES ATKINS TITLE: PRESIDENT ADDRESS: 25236 HILLMAN HWY CITY/ST/ZIP/CO: ABINGDON, VA 24210	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BARBARA WILSON TITLE: VICE PRESIDENT ADDRESS: 15162 BLACK HOLLOW RD CITY/ST/ZIP/CO: ABINGDON, VA 24210	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DR M SEXTON BURKETT TITLE: TREASURER ADDRESS: RT 4 BOX 93 CITY/ST/ZIP/CO: LEBANON, VA 24266	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: NANCY LAMB TITLE: HISTORIAN ADDRESS: PO BOX 340 CITY/ST/ZIP/CO: DAMASCUS, VA 24236	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MRS. HELEN MATNEY TITLE: SECRETARY ADDRESS: RT. 2, BOX 219A CITY/ST/ZIP/CO: GRUNDY, VA 24614	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES ATKINS	CHARLES ATKINS, PRESIDENT	3/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.