

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210503742

1.) CORPORATION NAME:

Riddleberger Brothers, Inc.

DUE DATE: **12/30/2010**

SCC ID NO: **00818906**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6127 SOUTH VALLEY PIKE
PO BOX 27

CITY/ST/ZIP: MT CRAWFORD, VA 22841-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | |
|-----------------|-------------------------------------|---------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | TRENT MCKENNA | | | |
| TITLE: | VP/AS | | | |
| ADDRESS: | 675 BERING DR, STE 400 | | | |
| CITY/ST/ZIP/CO: | HOUSTON, TX 77057- | | | |

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|-----------------|-------------------------------------|---------|--------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | WILLIAM GEORGE | | | |
| TITLE: | VP/AS | | | |
| ADDRESS: | 675 BERING DR, STE 400 | | | |
| CITY/ST/ZIP/CO: | HOUSTON, TX 77057- | | | |

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|-----------------|-------------------------------------|---------|--------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | KELLY R S BLOSSER | | | |
| TITLE: | S/T | | | |
| ADDRESS: | 3651 TRAVELER ROAD | | | |
| CITY/ST/ZIP/CO: | HARRISONBURG, VA 22801- | | | |

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|-----------------|-------------------------------------|---------|--------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | BILL TATE | | | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 6127 SOUTH VALLEY PIKE | | | |
| CITY/ST/ZIP/CO: | MT. CRAWFORD, VA 22841- | | | |

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|-----------------|-------------------------------------|---------|--------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | JAMES P YOUNG | | | |
| TITLE: | PRES/CEO | | | |
| ADDRESS: | 6127 SOUTH VALLEY PIKE | | | |
| CITY/ST/ZIP/CO: | MT CRAWFORD, VA 22841- | | | |

| | |
|--|---|
| NAME: DANIEL BLOSSER TITLE: VICE PRESIDENT ADDRESS: 6127 SOUTH VALLEY PIKE CITY/ST/ZIP/CO: MT CRAWFORD, VA 22841- | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------|
| /s/ TRENT MCKENNA | TRENT MCKENNA, VP/AS | 10/22/2010 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.