

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213510726

1.) CORPORATION NAME:

**UNITED STATES SALES CORPORATION**

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LOUIS P SNYDER  
UNITED STATES SALES CORP  
621 LYNNHAVEN PKWY STE 100**

SCC ID NO: **00831610**

**VIRGINIA BEACH, VA 23452**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 5,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**VIRGINIA BEACH CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 621 LYNNHAVEN PKWY STE 100  
P O BOX 2688

CITY/ST/ZIP: VIRGINIA BEACH, VA 23450

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | LOUIS P. SNYDER          | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT                |   |  |
| ADDRESS:        | 1248 TANAGER TRAIL       |   |  |
| CITY/ST/ZIP/CO: | VIRGINIA BEACH, VA 23451 |   |  |

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | MICHELLE S FOX           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT           |   |  |
| ADDRESS:        | 905 Abingdon Road        |   |  |
| CITY/ST/ZIP/CO: | VIRGINIA BEACH, VA 23451 |   |  |

|                 |                    |   |  |
|-----------------|--------------------|---|--|
| NAME:           | PATRICIA A. SNYDER | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARYTREASU    |   |  |
| ADDRESS:        | 613 ARCTIC AVENUE  |   |  |
| CITY/ST/ZIP/CO: | VA BEACH, VA 23451 |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                   |                  |
|---|-----------------------------------|------------------|
| <u>/s/ LOUIS P. SNYDER</u>                          | <u>LOUIS P. SNYDER, PRESIDENT</u> | <u>2/28/2013</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE  | DATE             |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.