

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212549955		
1.) CORPORATION NAME: <b>HAMPTON LODGE NO. 1514, LOYAL ORDER OF MOOSE, INCORPORATED</b>		DUE DATE: <b>7/31/2012</b>  SCC ID NO: <b>00839670</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 207 E MERCURY BLVD  CITY/ST/ZIP: HAMPTON, VA 23669				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: WILLIAM C BROCK TITLE: GOVERNOR ADDRESS: 1807 ANDREWS BLVD CITY/ST/ZIP/CO: HAMPTON, VA 23663	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: JOHN MCGILL JR TITLE: ACTING ADMIN ADDRESS: 207 E MERCURY BLVD CITY/ST/ZIP/CO: HAMPTON, VA 23669	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: WILLIAM O TURNER TITLE: PAST GOVERNOR ADDRESS: 811 NEW BERN AVENUE CITY/ST/ZIP/CO: HAMPTON, VA 23669-1212	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ WILLIAM C BROCK SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WILLIAM C BROCK, GOVERNOR PRINTED NAME AND CORPORATE TITLE	12/27/2012 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				