

1.) CORPORATION NAME: FERGUSON LAND AND LUMBER CO., INC.	DUE DATE: 1/31/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: G FRANKLIN FLIPPIN 10 FRANKLIN RD SE STE 800 ROANOKE, VA	SCC ID NO: 00891572						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ROANOKE CITY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMAV</td> <td>200</td> </tr> <tr> <td>COMBNV</td> <td>2,300</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMAV	200	COMBNV	2,300
CLASS	AUTHORIZED						
COMAV	200						
COMBNV	2,300						
4.) STATE OR COUNTRY OF INCORPORATION: VA							

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1040 NORTH MAIN STREET

CITY/ST/ZIP: ROCKY MOUNT, VA 24151

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN H FERGUSON, JR TITLE: PRESIDENT ADDRESS: 5 LANDS END ROAD CITY/ST/ZIP/CO: PENHOOK, VA 24137	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TATUM B FERGUSON TITLE: VP/SEC ADDRESS: PO BOX 828 CITY/ST/ZIP/CO: ROCKY MOUNT, VA 24151	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JOHN H FERGUSON III TITLE: VP/TREA ADDRESS: 80 MIRACLE ROAD CITY/ST/ZIP/CO: ROCKY MOUNT, VA 24151	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TATUM B FERGUSON	TATUM B FERGUSON, VP/SEC	1/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.