

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521006

1.) CORPORATION NAME:

**RICHMOND COUNCIL OF GARDEN CLUBS,
INCORPORATED**

DUE DATE: **9/12/2011**

SCC ID NO: **00918375**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
LINDA SIMON
10020 STONE PATH DR
ASHLAND, VA 23005-7843**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 13704 HARBOURWOOD RD

CITY/ST/ZIP: MIDLOTHIAN, VA 23112-2016

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	KATHLEEN COLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	13704 HARBOURWOOD RD		
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23112-2016		

NAME:	SHEILA WEISENSALE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	REC SEC		
ADDRESS:	3911 BROOK RD		
CITY/ST/ZIP/CO:	RICHMOND, VA 23227-4103		

NAME:	JEAN FENDER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	11204 ROINICK LN		
CITY/ST/ZIP/CO:	HANOVER, VA 23069-1726		

NAME:	LINDA SIMON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	ADVISOR		
ADDRESS:	10020 STONE PATH DR		
CITY/ST/ZIP/CO:	ASHLAND, VA 23005-7843		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHLEEN COLE	KATHLEEN COLE, PRESIDENT	9/12/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.