

1.) CORPORATION NAME:

**BRIGHTWOOD RURITAN CLUB INCORPORATED**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ANDY ANDERSON  
4489 HOOVER RD  
REVA, VA**

SCC ID NO: **00969568**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CULPEPER COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4489 HOOVER RD

CITY/ST/ZIP: REVA, VA 22735

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	MICKEY LYDDANE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1912 MEANDER RUN ROAD		
CITY/ST/ZIP/CO:	LOCUST DALE, VA 22948		
NAME:	Andy Anderson	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	4489 Hoover Rd		
CITY/ST/ZIP/CO:	Reva, VA 22735		
NAME:	ANDY ANDERSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	4489 HOOVER RD		
CITY/ST/ZIP/CO:	REVA, VA 22735		
NAME:	JUNIOR CARPENTER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3680 LILLARDS FORD ROAD		
CITY/ST/ZIP/CO:	BRIGHTWOOD, VA 22715		
NAME:	Bill Heflin	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	903 Jacks Shop Road		
CITY/ST/ZIP/CO:	Rochelle, VA 22738		
NAME:	MILLIE REID	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	199 MAPLE DRIVE		
CITY/ST/ZIP/CO:	MADISON, VA 22727		

NAME: GEORGE SEDNER TITLE: DIRECTOR ADDRESS: 60 VILLAGE DRIVE CITY/ST/ZIP/CO: MADISON, VA 22727	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Jim Gaines TITLE: DIRECTOR ADDRESS: 178 Zeus Mill Road CITY/ST/ZIP/CO: Madison, VA 22727	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANDY ANDERSON	ANDY ANDERSON, TREASURER	5/4/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.