

1.) CORPORATION NAME:

**Girl Scouts of Virginia Skyline Council, Inc.**

DUE DATE: **5/20/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**FRANCIS H CASOLA  
WOODS ROGERS PLC  
10 S JEFFERSON ST STE 1400**

SCC ID NO: **00971986**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

**ROANOKE, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ROANOKE CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3663 PETERS CREEK ROAD NW

CITY/ST/ZIP: ROANOKE, VA 24019

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JOE SCHABEN                                 |  |
| TITLE:          | TREASURER                                   |  |
| ADDRESS:        | 192 SUMMERFIELD CT SUITE 202                |  |
| CITY/ST/ZIP/CO: | ROANOKE, VA 24016                           |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | KELLY ASHBY                                 |  |
| TITLE:          | 1ST VICE CHAIR                              |  |
| ADDRESS:        | 7104 PINE CT                                |  |
| CITY/ST/ZIP/CO: | ROANOKE, VA 24018                           |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | HELENRUTH BURCH                             |  |
| TITLE:          | CHAIR                                       |  |
| ADDRESS:        | 5209 GRANDIN RD EXT.                        |  |
| CITY/ST/ZIP/CO: | ROANOKE, VA 24018-2235                      |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | HOLLI GARDNER DREWRY                        |  |
| TITLE:          | 2ND VICE CHAIR                              |  |
| ADDRESS:        | 415 LEE ST                                  |  |
| CITY/ST/ZIP/CO: | BLACKSBURG, VA 24060                        |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | CHRISTINE CUTRIGHT KNIGHT                   |  |
| TITLE:          | SECRETARY                                   |  |
| ADDRESS:        | 690 IVY LANE                                |  |
| CITY/ST/ZIP/CO: | CHARLOTTESVILLE, VA 22901                   |  |

|                 |   |                                   |
|-----------------|---|-----------------------------------|
|                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | JEAN ANN HUGHES                             |                                   |
| TITLE:          | CEO   |                                   |
| ADDRESS:        | 3663 PETERS CREEK RD                        |                                   |
| CITY/ST/ZIP/CO: | ROANOKE, VA 24019                           |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |                                  |           |
|--|----------------------------------|-----------|
| /s/ JEAN ANN HUGHES  | JEAN ANN HUGHES, CEO             | 5/20/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE | DATE      |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                  |           |