

1.) CORPORATION NAME:

BUCKHORN VOLUNTEER FIRE DEPARTMENT, INC.

DUE DATE: **6/4/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**EDDIE HUNTER CALLAHAN
24020 HWY 47
SOUTH HILL, VA**

SCC ID NO: **01001262**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MECKLENBURG COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5972 UNION LEVEL RD

CITY/ST/ZIP: SOUTH HILL, VA 23970

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KEVIN GREENE	
TITLE:	TREASURER	
ADDRESS:	264 GREENE PARKER LN	
CITY/ST/ZIP/CO:	BASKERSVILLE, VA 23915	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES L CALLAHAN	
TITLE:	CHIEF	
ADDRESS:	3859 SKYLINE RD	
CITY/ST/ZIP/CO:	SOUTH HILL, VA 23970	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAVIS CUMBIA	
TITLE:	SECRETARY	
ADDRESS:	5000 UNION LEVEL ROAD	
CITY/ST/ZIP/CO:	SOUTH HILL, VA 23970	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARK WARREN	
TITLE:	ASST CHIEF	
ADDRESS:	1431 CHALK LEVEL ROAD	
CITY/ST/ZIP/CO:	SOUTH HILL, VA 23970	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GARTH PROFFITT	
TITLE:	DIRECTOR	
ADDRESS:	90 TUCKER CIRCLE	
CITY/ST/ZIP/CO:	BOYDTON, VA 23917	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KEVIN GREENE	KEVIN GREENE, TREASURER	6/4/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.