

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213560684

1.) CORPORATION NAME:

HARRIS ELECTRIC CO. OF VA., INC.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**SAMUEL BARONIAN JR
6800 PARAGON PLACE
SUITE 420**

SCC ID NO: **01025428**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4910 W CLAY ST

CITY/ST/ZIP: RICHMOND, VA 23230

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DOUGLAS R HARRIS	
TITLE:	CO-P/D	
ADDRESS:	11812 MIDDLECOFF DR	
CITY/ST/ZIP/CO:	CHESTER, VA 23836	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JULIE A. HARRIS	
TITLE:	CO-P/S/T/D	
ADDRESS:	1510 CENTERVILLE PARKE DR	
CITY/ST/ZIP/CO:	MANAKIN SABOT, VA 23103	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL E HARRIS	
TITLE:	CO-P/D	
ADDRESS:	2211 SARA ANN COURT	
CITY/ST/ZIP/CO:	AYLETT, VA 23009	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVEN S. HARRIS SR	
TITLE:	CO-P/D	
ADDRESS:	13021 MOUNTAIN RD	
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23059	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JULIE A. HARRIS	JULIE A. HARRIS, CO-P/S/T/D	12/26/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.