

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216507345				
1.) CORPORATION NAME: Charlie Falk's Auto Wholesale, Incorporated		DUE DATE: 2/29/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CLEVELAND D TURNER 1221 MAGNOLIA AVENUE NORFOLK, VA		SCC ID NO: 01032465				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NORFOLK CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>55,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	55,000
CLASS	AUTHORIZED					
COMMON	55,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1366 SO MILITARY HWY CITY/ST/ZIP: VA BEACH, VA 23451						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHARLES E FALK JR TITLE: PRESIDENT ADDRESS: 724 ORIOLE DR CITY/ST/ZIP/CO: VA BEACH, VA 23451	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CLEVELAND D TURNER TITLE: SR VP/T ADDRESS: 1221 MAGNOLIA AVENUE CITY/ST/ZIP/CO: NORFOLK, VA 23508	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHARLES E FALK, SR TITLE: CHAIRMAN ADDRESS: 4004 ATLANTIC AVE PH2 CITY/ST/ZIP/CO: VA BCH, VA 23451	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CHARLES E FALK JR	CHARLES E FALK JR, PRESIDENT	2/26/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						