

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213563593				
1.) CORPORATION NAME: WILBAR TRUCK EQUIPMENT, INCORPORATED		DUE DATE: 12/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: HENRY F HOLLOMAN 7646 DYNATECH CT SPRINGFIELD, VA		SCC ID NO: 01066760				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 7646 DYNATECH COURT CITY/ST/ZIP: SPRINGFIELD, VA 22153						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: HENRY F HOLLOMAN TITLE: PRESIDENT ADDRESS: 10714 NORMAN AVENUE CITY/ST/ZIP/CO: FAIRFAX, VA 22030	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: KEITH S CICHORZ TITLE: VICE PRESIDENT ADDRESS: 5080 BAY CIRCLE CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: ROBERT K SCHLAWIN TITLE: SEC/TREAS ADDRESS: 8214 HOCKING PLACE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22309	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ HENRY F HOLLOMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	HENRY F HOLLOMAN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	1/15/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						