

1.) CORPORATION NAME:

**FLEET RESERVE ASSOCIATION, BRANCH
181, INCORPORATED**

DUE DATE: **2/29/2012**

SCC ID NO: **01074509**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
CHRISTOPHER J SLAWINSKI
4608 JOHN HANCOCK CT
APT 202**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ANNANDALE, VA 22003

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1910 FENWOOD AVE

CITY/ST/ZIP: OXON HILL, MD 20745-1226

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRISTOPHER J SLAWINSKI
TITLE: SECRETARY/TREAS
ADDRESS: 4608 JOHN HANCOCK CT #202
CITY/ST/ZIP/CO: ANNANDALE, VA 22003-

OFFICER

DIRECTOR

NAME: JOHN M LAGROW
TITLE: OFFICER
ADDRESS: 306 WINDSOR AVE
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22301-1226

OFFICER

DIRECTOR

NAME: ROBERT WASHINGTON
TITLE: PRESIDENT
ADDRESS: 1910 FENWOOD AVE
CITY/ST/ZIP/CO: OXON HILL, MD 20745-

OFFICER

DIRECTOR

NAME: EDWARD J DOCKERY
TITLE: OFFICER
ADDRESS: 1407 MARTHA CUSTIS DR
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22302-

OFFICER

DIRECTOR

NAME: JOHN R DAVIS
TITLE: VICE PRESIDENT
ADDRESS: 4862 EISENHOWER AVE
UNIT 368
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CHRISTOPHER J SLAWINSKI</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>CHRISTOPHER J SLAWINSKI, SECRETARY/TREAS</u> PRINTED NAME AND CORPORATE TITLE	<u>1/19/2012</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.