

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213501015

1.) CORPORATION NAME:

FLEET RESERVE ASSOCIATION, BRANCH

181, INCORPORATED

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CHRISTOPHER J SLAWINSKI

4608 JOHN HANCOCK CT

APT 202

ANNANDALE, VA 22003

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

DUE DATE: **2/28/2013**

SCC ID NO: **01074509**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1910 FENWOOD AVE

CITY/ST/ZIP: OXON HILL, MD 20745-1226

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT WASHINGTON		
TITLE:	PRESIDENT		
ADDRESS:	1910 FENWOOD AVE		
CITY/ST/ZIP/CO:	OXON HILL, MD 20745		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN R DAVIS		
TITLE:	VICE PRESIDENT		
ADDRESS:	4862 EISENHOWER AVE		
CITY/ST/ZIP/CO:	UNIT 368 ALEXANDRIA, VA 22304		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER J SLAWINSKI		
TITLE:	SECRETARY/TREAS		
ADDRESS:	4608 JOHN HANCOCK CT #202		
CITY/ST/ZIP/CO:	ANNANDALE, VA 22003		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	EDWARD J DOCKERY		
TITLE:	OFFICER		
ADDRESS:	1407 MARTHA CUSTIS DR		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22302		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN M LAGROW		
TITLE:	OFFICER		
ADDRESS:	556 Pearson Circle		
CITY/ST/ZIP/CO:	Newport, NC 28570-5020		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CHRISTOPHER J SLAWINSKI</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>CHRISTOPHER J SLAWINSKI, SECRETARY/TREAS</u> PRINTED NAME AND CORPORATE TITLE	<u>1/8/2013</u> DATE
--	--	-------------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.