

1.) CORPORATION NAME:

**BRADDOCK ROAD YOUTH CLUB, INC.**

DUE DATE: **8/31/2011**

SCC ID NO: **01092766**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY**

**JOHN J MCLAUGHLIN  
1019 SPRING HILL RD  
MCLEAN, VA 22102**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 1016

CITY/ST/ZIP: SPRINGFIELD, VA 22151-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES OSBORN  
TITLE: PRESIDENT  
ADDRESS: 4801 POWELL RD  
CITY/ST/ZIP/CO: FAIRFAX, VA 22032-

OFFICER

DIRECTOR

NAME: JOYCE BOUCHARD  
TITLE: SECRETARY  
ADDRESS: 10324 COMMONWEALTH BLVD  
CITY/ST/ZIP/CO: FAIRFAX, VA 22032-

OFFICER

DIRECTOR

NAME: DANE MERKEL  
TITLE: PRESIDENT ELECT  
ADDRESS: 7816 THOR DRIVE  
CITY/ST/ZIP/CO: ANNANDALE, VA 22032-

OFFICER

DIRECTOR

NAME: STEVE BERGSTROM  
TITLE: TREASURER  
ADDRESS: 5529 SHOOTERS HILL LANE  
CITY/ST/ZIP/CO: FAIRFAX, VA 22032-

OFFICER

DIRECTOR

NAME: FRED ELLIOTT  
TITLE: DIRECTOR  
ADDRESS: 4868 SIDEBURNE ROAD  
CITY/ST/ZIP/CO: FAIRFAX, VA 22032-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICK ELLIOTT DIRECTOR 103 EAST COLONIAL DRIVE OCCOQUAN, VA 22125-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BOB FITZPATRICK DIRECTOR 6818 NEWMAN ROAD CLIFTON, VA 20124-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JACK HAGAN DIRECTOR 5726 CROWNLEIGH COURT BURKE, VA 22015-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DWIGHT HUNT DIRECTOR 10156 TAPESTRY COURT FAIRFAX, VA 22032-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TEX HUNT DIRECTOR 5554 ANN PEAKE DRIVE FAIRFAX, VA 22032-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TRISH MOXIE DIRECTOR 8352 UXBRIDGE COURT SPRINGFIELD, VA 22151-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MITCH NEAL DIRECTOR 10502 CENTER STREET FAIRFAX, VA 22030-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JIM PENDERGAST DIRECTOR 9109 WILDFLOWER LANE ANNANDALE, VA 22003-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHELLE SHIRCLIFF DIRECTOR 5147 PORTSMOUTH ROAD FAIRFAX, VA 22032-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MALCOLM SQUIRES DIRECTOR 9807 VERTAIN COURT FAIRFAX, VA 22032-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: AMY THOMPSON TITLE: DIRECTOR ADDRESS: 8901 MARIANNA COURT CITY/ST/ZIP/CO: BURKE, VA 22015-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: MARK THOMPSON TITLE: DIRECTOR ADDRESS: 8901 MARIANNA COURT CITY/ST/ZIP/CO: BURKE, VA 22015-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JOHN DAVIS TITLE: DIRECTOR ADDRESS: 9604 BACCARAT DRIVE CITY/ST/ZIP/CO: FAIRFAX, VA 22032-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES OSBORN	CHARLES OSBORN, PRESIDENT	8/31/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.