

SCC eFile
(6/10)

**2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

210502356

1.) CORPORATION NAME:

**THE NANSEMOND-SUFFOLK ACADEMY
ASSOCIATION, INCORPORATED**

DUE DATE: **8/31/2010**

SCC ID NO: **01095215**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
WHITNEY G. SAUNDERS, ESQ.
705 WEST WASHINGTON STREET
SUFFOLK, VA 23434**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

SUFFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3373 PRUDEN BOULEVARD

CITY/ST/ZIP: SUFFOLK, VA 23434-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: COLLEY W BELL III
TITLE: HEAD OF SCHOOL
ADDRESS: 3373 PRUDEN BLVD
CITY/ST/ZIP/CO: SUFFOLK, VA 23434-

OFFICER

DIRECTOR

NAME: DEBORAH MCHORNEY
TITLE: SECRETARY
ADDRESS: 130 FOXCROFT ROAD
CITY/ST/ZIP/CO: SUFFOLK, VA 23435-

OFFICER

DIRECTOR

NAME: SCOTT CARR
TITLE: TREASURER
ADDRESS: 400 NORTH MAIN STREET
CITY/ST/ZIP/CO: SUFFOLK, VA 23434-

OFFICER

DIRECTOR

NAME: WILLIAM A PEAK
TITLE: VICE CHAIRMAN
ADDRESS: 814 CLAY ST
CITY/ST/ZIP/CO: FRANKLIN, VA 23851-

OFFICER

DIRECTOR

NAME: EDITH S. HIGINBOTHAM
TITLE: HOS - DESIGNEE
ADDRESS: 3373 PRUDEN BLVD
CITY/ST/ZIP/CO: SUFFOLK, VA 23434-

OFFICER

DIRECTOR

OFFICER DIRECTOR

NAME: CHARLES BIRDSONG
TITLE: CHAIRMAN
ADDRESS: 813 DUMVILLE AVENUE
CITY/ST/ZIP/CO: SUFFOLK, VA 23434-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ EDITH S. HIGINBOTHAM</u>	<u>EDITH S. HIGINBOTHAM, HOS -</u>	<u>9/26/2010</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>DESIGNEE</u> PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.