

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211528456

1.) CORPORATION NAME:

**UNITED METHODIST URBAN MINISTRIES OF
RICHMOND, INC.**

DUE DATE: **11/28/2011**

SCC ID NO: **01102730**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
JOHN B THOMPSON
100 SHOCKOE SLIP
RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1010 W. LABURNUM AVE

CITY/ST/ZIP: RICHMOND, VA 23227-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	KALLY KING HORNE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	1125 COMMERCE ROAD		
CITY/ST/ZIP/CO:	RICHMOND, VA 23224-		

NAME:	DOMINIC BARRETT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1010 W LABURNUM AVENUE		
CITY/ST/ZIP/CO:	RICHMOND, VA 23227-		

NAME:	JOHN BRIGHT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2950 WALMSLEY BOULEVARD		
CITY/ST/ZIP/CO:	RICHMOND, VA 23234-		

NAME:	DR. DOROTHY O'QUINN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	1010 W LABURNUM AVENUE		
CITY/ST/ZIP/CO:	RICHMOND, VA 23227-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DOMINIC BARRETT	DOMINIC BARRETT, DIRECTOR	11/28/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.