

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214526798
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1.) CORPORATION NAME: <b>LANCASTER FARMS, INC.</b>	DUE DATE: <b>6/30/2014</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ANN M KIRK 5907 W NORFOLK RD STE 101 PORTSMOUTH, VA</b>	SCC ID NO: <b>01213990</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>PORTSMOUTH CITY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMV</td> <td>500</td> </tr> <tr> <td>COMNV</td> <td>4,500</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMV	500	COMNV	4,500
CLASS	AUTHORIZED						
COMV	500						
COMNV	4,500						
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>							

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 5800 KNOTTS NECK RD  CITY/ST/ZIP: SUFFOLK, VA 23435	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRISTOPHER J. BROWN, SR. TITLE: PRESIDENT ADDRESS: 136 WHIMBREL DRIVE CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: ARTHUR L PARKERSON TITLE: VICE PRESIDENT ADDRESS: 5802 KNOTTSNECK RD CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ARTHUR L PARKERSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ARTHUR L PARKERSON, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/27/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.