

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214540351

1.) CORPORATION NAME:

J & P HEATING & AIR CONDITIONING INC.

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ANNE M MAGRUDER
MAGRUDER & ASSOC PC
1889 PRESTON WHITE DR STE 200**

SCC ID NO: **01221944**

RESTON, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8043-B PENN RANDALL PLACE

CITY/ST/ZIP: UPPER MARLBORO, MD 20772

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	NORMAN C PERRY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	960 GRACE RD		
CITY/ST/ZIP/CO:	HUNTINGTOWN, MD 20639		

NAME:	CAROLYN HUTCHERSON-PERRY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP/T		
ADDRESS:	960 GRACE ROAD		
CITY/ST/ZIP/CO:	HUNTINGTOWN, MD 20639		

NAME:	KATHLEEN FOWLER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	121 CHESSIE COURT		
CITY/ST/ZIP/CO:	CHESTER, MD 21619		

NAME:	PAUL CARRETTE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3507 MULLIN LANE		
CITY/ST/ZIP/CO:	BOWIE, MD 20715		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ NORMAN C PERRY</u>	<u>NORMAN C PERRY, PRESIDENT</u>	<u>8/22/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.