

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212537208

1.) CORPORATION NAME:

SWAN ISLAND PROPERTIES, INC.

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DONALD S CLARKE
3330 PACIFIC AVE STE 304
PO BOX 981**

SCC ID NO: **01230267**

VIRGINIA BEACH, VA 23451

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	150,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

VIRGINIA BEACH CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3808 VIRGINIA BEACH BLVD.

CITY/ST/ZIP: VIRGINIA BEACH, VA 23452

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BRIAN HICKS		
TITLE:	PRESIDENT		
ADDRESS:	4519 STARCHER COURT		
CITY/ST/ZIP/CO:	SUFFOLK, VA 23434		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	B CHRISTOPHER MORING III		
TITLE:	SECRETARY		
ADDRESS:	8044 CLUBHOUSE DR		
CITY/ST/ZIP/CO:	SUFFOLK, VA 23433		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID A GREER		
TITLE:	DIRECTOR		
ADDRESS:	500 E MAIN ST STE 1225		
CITY/ST/ZIP/CO:	NORFOLK, VA 23510		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THOMAS H WILSON		
TITLE:	DIRECTOR		
ADDRESS:	272 BENDIX RD STE 500		
CITY/ST/ZIP/CO:	VA BEACH, VA 23452		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRIAN HICKS	BRIAN HICKS, PRESIDENT	9/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.