

1.) CORPORATION NAME: A.M.A. ALUMNI ASSOCIATION, INCORPORATED	DUE DATE: 6/30/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: STEPHEN G. TRENT 8973 RIVER CRESCENT SUFFOLK, VA	SCC ID NO: 01268879
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: AUGUSTA COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P.O. BOX 101

CITY/ST/ZIP: FT. DEFIANCE, VA 24437

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEPHEN TRENT	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 8973 RIVER CRESCENT				
CITY/ST/ZIP/CO: SUFFOLK, VA 23433				

NAME: EDWIN CLICK	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 105 WEXFORD ST.				
CITY/ST/ZIP/CO: STAUNTON, VA 24401				

NAME: PAUL KARCH	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 1409 SE 17TH TERR				
CITY/ST/ZIP/CO: DEERFIELD BEACH, FL 33441-7346				

NAME: BLAIN CLARKE	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 13629 AMBASSADOR DR.				
CITY/ST/ZIP/CO: GERMANTOWN, MD 20874-2867				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN TRENT	STEPHEN TRENT, PRESIDENT	12/12/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.