

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213563037		
1.) CORPORATION NAME: SHREVECREST HOMEOWNERS ASSOCIATION, INC.				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MARK CHRISTOPHER NORTON 2422 NOTTINGHAM DR FALLS CHURCH, VA		DUE DATE: 8/31/2013 SCC ID NO: 01276278 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY				
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2422 NOTTINGHAM DR CITY/ST/ZIP: FALLS CHURCH, VA 22043-3126				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: MARK CHRISTOPHER NORTON TITLE: PRESIDENT ADDRESS: 2422 NOTTINGHAM DRIVE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043-3126	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: Danielle Eucker TITLE: VICE PRESIDENT ADDRESS: 2427 NOTTINGHAM DRIVE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: Richard Ott TITLE: TREASURER ADDRESS: 2433 Nottingham Drive CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043-3126	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ MARK CHRISTOPHER NORTON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MARK CHRISTOPHER NORTON, PRESIDENT PRINTED NAME AND CORPORATE TITLE	1/3/2014 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				