

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214540845

1.) CORPORATION NAME:

**CAPITAL DERMATOLOGY, LTD.**

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JON SCHIFFREN**

**8201 GREENSBORO DRIVE  
SUITE 300**

SCC ID NO: **01288539**

**MCLEAN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4660 KENMORE AVE STE 500

CITY/ST/ZIP: ALEXANDRIA, VA 22304

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRUCE DAVID GLASSMAN  
 TITLE: PRESIDENT  
 ADDRESS: 4660 KENMORE AVE STE 500  
 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRUCE DAVID GLASSMAN  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

BRUCE DAVID GLASSMAN,  
PRESIDENT  
PRINTED NAME AND CORPORATE  
TITLE

8/27/2014

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.