

SCC eFile

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211533209

1.) CORPORATION NAME:

PARKINS INCORPORATED

DUE DATE: **10/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**EDWARD M BURNS II
EDWARD M BURNS II PC
2611 WEST MAIN STREET STE 5

WAYNESBORO, VA 22980-1600**

SCC ID NO: **01346121**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

WAYNESBORO CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2430 ROANOKE ST
CITY/ST/ZIP: CHRISTIANSBURG, VA 24073

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PARBHUBHAI N PATEL	
TITLE:	PRESIDENT	
ADDRESS:	30607 FOREST PARKE PLACE	
CITY/ST/ZIP/CO:	FERNADINA BEACH, FL 32034	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KANUBHAI D PATEL	
TITLE:	VP/S	
ADDRESS:	2430 ROANOKE ST	
CITY/ST/ZIP/CO:	CHRISTIANSBURG, VA 24073	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Keyur Patel	
TITLE:	DIRECTOR	
ADDRESS:	804 Pendleton Drive	
CITY/ST/ZIP/CO:	Salem, VA 24153	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SHARDA PATEL	
TITLE:	DIRECTOR	
ADDRESS:	804 PENDLETON DRIVE	
CITY/ST/ZIP/CO:	SALEM, VA 24153	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ PARBHUBHAI N PATEL</u>	<u>PARBHUBHAI N PATEL,</u>	<u>5/9/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.