

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212518273				
1.) CORPORATION NAME: SHIFFMAN & RICCI, LTD.		DUE DATE: 6/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ADRIAN RICCI 11350 RANDOM HILLS RD STE 700 FAIRFAX, VA 22030		SCC ID NO: 01389444				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 11350 RANDOM HILLS ROAD SUITE 700 CITY/ST/ZIP: FAIRFAX, VA 22030						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: PAUL SHIFFMAN TITLE: PRESIDENT/TREAS ADDRESS: 1139 CREST LN CITY/ST/ZIP/CO: MCLEAN, VA 22101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ADRIAN RICCI TITLE: VP/S ADDRESS: 7179 CLIFTON RD CITY/ST/ZIP/CO: CLIFTON, VA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: William Matthew Shiffman TITLE: VICE PRESIDENT ADDRESS: 3925 W St. NW Apt. 3 CITY/ST/ZIP/CO: Washington, DC 20007	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PAUL SHIFFMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PAUL SHIFFMAN, PRESIDENT/TREAS PRINTED NAME AND CORPORATE TITLE	5/16/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						