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| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213504591 | | | | |
| 1.) CORPORATION NAME: DEAN STEEL ERECTION COMPANY, INC. | | DUE DATE: 2/28/2013 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD SUITE 301 GLEN ALLEN, VA 23060-6802 | | SCC ID NO: 01437979 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 10,000 | | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: P O BOX 1164 CITY/ST/ZIP: HARRISONBURG, VA 22803 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: WILLIE H DEAN TITLE: PRESIDENT ADDRESS: PO BOX 1164 CITY/ST/ZIP/CO: HARRISONBURG, VA 22803 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: AMANDA JANE DEAN TITLE: VICE PRESIDENT ADDRESS: PO BOX 1164 CITY/ST/ZIP/CO: HARRISONBURG, VA 22803 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ AMANDA JANE DEAN _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | AMANDA JANE DEAN, VICE PRESIDENT _____ PRINTED NAME AND CORPORATE TITLE | 1/29/2013 _____ DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |