

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213535279

1.) CORPORATION NAME:

Walter J. Manning Funeral Home, Incorporated

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CHARLES W HUNDLEY
CHARLES W. HUNDLEY, P.C.
4908 MONUMENT AVENUE STE 200**

SCC ID NO: **01465608**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 700 N 25TH ST

CITY/ST/ZIP: RICHMOND, VA 23223

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	IRA O MANNING	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES/SEC./TREAS		
ADDRESS:	5001 PARK COMMONS LOOP		
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23059		

NAME:	TONI M MANNING	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	5001 PARK COMMONS LOOP		
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23059		

NAME:	ANTHONY M MANNING	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3306 PARK AVENUE		
CITY/ST/ZIP/CO:	RICHMOND, VA 23221		

NAME:	IRA O MANNING III	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	7504 GOLD COAST LN		
CITY/ST/ZIP/CO:	MECHANICSVILLE, VA 23111		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ANTHONY M MANNING</u>	<u>ANTHONY M MANNING, VICE</u>	<u>7/30/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.