

1.) CORPORATION NAME:

CASA EXPORT, LIMITED

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CAPITOL CORPORATE SERVICES, INC.
10 S JEFFERSON ST.
SUITE 1400**

SCC ID NO: **01469741**

ROANOKE, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 3,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ROANOKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9201 FOREST HILL AVE
STONY POINT II BLDG

CITY/ST/ZIP: RICHMOND, VA 23235

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|---------------------|---|--|
| NAME: | C. G. FRAZIER | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | PO BOX 519 | | |
| CITY/ST/ZIP/CO: | NASHVILLE, NC 27856 | | |

| | | | |
|-----------------|---------------------|---|--|
| NAME: | RONALD J TAYLOR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VP/TREAS | | |
| ADDRESS: | PO BOX 519 | | |
| CITY/ST/ZIP/CO: | NASHVILLE, NC 27856 | | |

| | | | |
|-----------------|--------------------------|---|-----------------------------------|
| NAME: | J H TRUSTHAM | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | APARTADO POSTAL 2183 | | |
| CITY/ST/ZIP/CO: | GUATEMALA CITY , , FN | | |

| | | | |
|-----------------|--------------------|---|-----------------------------------|
| NAME: | PRESTON D WIGNER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | P O BOX 25099 | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23260 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| NAME: | G.C. FREEMAN III | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | PO BOX 25099 | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23260 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|-------------------------|
| <u>/s/ PRESTON D WIGNER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>PRESTON D WIGNER, SECRETARY</u> PRINTED NAME AND CORPORATE TITLE | <u>6/2/2015</u> DATE |
|---|---|-------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.