

1.) CORPORATION NAME:

**BATTLEFIELD POST 9808, VETERANS OF FOREIGN
WARSOFTHE UNITED STATES, INC.**

DUE DATE: **9/30/2013**

SCC ID NO: **01479559**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JACK MARSHALL KING
7168 FLAG LN
MECHANICSVILLE, VA**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7168 FLAG LN

CITY/ST/ZIP: MECHANICSVILLE, VA 23111

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|--------------------------|---|--|
| NAME: | MICHAEL P BOEHME | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 6388 SLEDDS LAKE ROAD | | |
| CITY/ST/ZIP/CO: | MECHANICSVILLE, VA 23111 | | |

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|-----------------|-----------------------|---|--|
| NAME: | JACK M KING | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 15368 GREENWOOD CH RD | | |
| CITY/ST/ZIP/CO: | MONTPELIER, VA 23192 | | |

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|-----------------|--------------------------|---|--|
| NAME: | DAVID L JONKER | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 7168 FLAG LANE | | |
| CITY/ST/ZIP/CO: | MECHANICSVILLE, VA 23111 | | |

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|-----------------|-----------------------|---|--|
| NAME: | ROBERT L FITZGERALD | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2808 SINGLETARY COURT | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23223 | | |

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|-----------------|--------------------------|---|--|
| NAME: | ANDREW A WHATLEY | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 8022 KERRICK TRACE | | |
| CITY/ST/ZIP/CO: | MECHANICSVILLE, VA 23111 | | |

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|-----------------|---------------------|---|-----------------------------------|
| NAME: | Charles Edward Mann | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 5107 Arrowhead Rd | | |
| CITY/ST/ZIP/CO: | Hanover, VA 23069 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ Charles EdwardMann | Charles EdwardMann, | 7/8/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |