

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212548984

1.) CORPORATION NAME:

**WILLIS BROADCASTING CORPORATION**

DUE DATE: **11/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN C TRENT  
PUTBRESE HUNSAKER & TRENT PC  
200 S CHURCH ST**

SCC ID NO: **01492164**

**WOODSTOCK, VA 22664**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**SHENANDOAH COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 645 CHURCH ST, STE. 400

CITY/ST/ZIP: NORFOLK, VA 23510

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	LEVI B WILLIS II	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2452 DEWBERRY LANE		
CITY/ST/ZIP/CO:	VA BEACH, VA 23456		

NAME:	HORTENSE CUFFEE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	628 W 27TH ST		
CITY/ST/ZIP/CO:	NORFOLK, VA 23517		

NAME:	CALVIN PRUDEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	110 FLINTON DRIVE		
CITY/ST/ZIP/CO:	HAMPTON, VA 23669		

NAME:	MIKE CHANDLER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3213 CEDAR LANE		
CITY/ST/ZIP/CO:	PORTSMOUTH, VA 23703		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LEVI B WILLIS II	LEVI B WILLIS II, PRESIDENT	12/19/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.