

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212548027

1.) CORPORATION NAME:

**GREAT BRIDGE SWIM & RACQUET CLUB,
INCORPORATED**

DUE DATE: **8/31/2012**

SCC ID NO: **01545573**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**KEVIN L HUBBARD
HUBBARD & HARTLEY
709 GREENBRIER PKWY**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,400

CHESAPEAKE, VA 23320

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESAPEAKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 15371

CITY/ST/ZIP: CHESAPEAKE, VA 23328

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVE SCHOOLS		
TITLE:	PRESIDENT		
ADDRESS:	PO BOX 15371		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23328		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILL GALBREATH		
TITLE:	VICE PRESIDENT		
ADDRESS:	P.O. BOX 15371		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23322		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRIS JONES		
TITLE:	TREASURER		
ADDRESS:	PO BOX 15371		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23328		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TRACEY SABBATO		
TITLE:	SECRETARY		
ADDRESS:	PO BOX 15371		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23322		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRIS JONES	CHRIS JONES, TREASURER	12/13/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.