

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213503728

1.) CORPORATION NAME:

MAP, INCORPORATED

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DONALD GEORGE PONS

620 YORK ST.

WILLIAMSBURG, VA 23185

SCC ID NO: **01573229**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

WILLIAMSBURG CITY (FILED IN JAMES CITY COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3540 Cedar Branch

CITY/ST/ZIP: WILLIAMSBURG, VA 23188-2795

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DONALD GEORGE PONS	
TITLE:	PRESIDENT	
ADDRESS:	3540 CEDAR BRANCH	
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23188-2795	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DOUGLAS GARRETT PONS	
TITLE:	VICE PRESIDENT	
ADDRESS:	614 COLLEGE TERRACE	
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	HEATHER ANN URICK	
TITLE:	TREASURER	
ADDRESS:	620 YORK STREET	
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	FRANCES JOAN PONS	
TITLE:	SECRETARY	
ADDRESS:	3540 CEDAR BRANCH	
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23188-2795	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONALD GEORGE PONS	DONALD GEORGE PONS,	1/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.