

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211503814

1.) CORPORATION NAME:

**SOUTHEAST RURAL COMMUNITY ASSISTANCE PROJECT,
INC.**

DUE DATE: **1/31/2011**

SCC ID NO: **01639434**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
CLARK WORTHY
10 FRANKLIN ROAD SUITE 800
ROANOKE, VA 24022-13**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ROANOKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P.O. BOX 2868

CITY/ST/ZIP: ROANOKE, VA 24001-2868

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-----------------------|---|--|
| NAME: | HOPE CUPIT | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DEPUTY CEO/VP | | |
| ADDRESS: | 1119 AP HILL PL | | |
| CITY/ST/ZIP/CO: | FOREST, VA 24551- | | |
| NAME: | GEORGE FITZ-HUGH | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 5 HOPE WAY | | |
| CITY/ST/ZIP/CO: | PALMYRA, VA 22963- | | |
| NAME: | MABLE FRIEND | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | V CHAIR | | |
| ADDRESS: | PO BOX 314 | | |
| CITY/ST/ZIP/CO: | PRESTON, MD 21653- | | |
| NAME: | TERRY D. LEWIS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN | | |
| ADDRESS: | PO BOX 124 | | |
| CITY/ST/ZIP/CO: | SURRY, VA 23883- | | |
| NAME: | CARMELLA MOORE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | PO BOX 829 | | |
| CITY/ST/ZIP/CO: | HINESVILLE, GA 31310- | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ HOPE CUPIT | HOPE CUPIT, DEPUTY CEO/VP | 2/16/2011 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.