

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214503835

1.) CORPORATION NAME:

**ALLISON GAP COMMUNITY CENTER**

DUE DATE: **2/28/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PHIL COLLINS**

**ALLISON GAP RURITAN COMMUNITY CENTER  
165 LICK SKILLET RD**

SCC ID NO: **01647528**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**SALTVILLE, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**SMYTH COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 165 LICKSKILLET ROAD

CITY/ST/ZIP: SALTVILLE, VA 24370

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PHIL COLLINS  
TITLE: PRESIDENT  
ADDRESS: PO BOX 928  
CITY/ST/ZIP/CO: SALTVILLE, VA 24370

OFFICER  DIRECTOR

NAME: JOHNNY THOMAS  
TITLE: VICE PRESIDENT  
ADDRESS: 316 MATHIESON ROAD  
CITY/ST/ZIP/CO: SALTVILLE, VA 24370

OFFICER  DIRECTOR

NAME: PHIL COLLINS  
TITLE: TREASURER  
ADDRESS: P O BOX 928  
CITY/ST/ZIP/CO: SALTVILLE, VA 24370

OFFICER  DIRECTOR

NAME: LORETTA GORDON  
TITLE: SECRETARY  
ADDRESS: 902 ALLISON GAP RD  
CITY/ST/ZIP/CO: SALTVILLE, VA 24370

OFFICER  DIRECTOR

NAME: RYBURN CARDWELL  
TITLE: DIRECTOR  
ADDRESS: 205 CARDWELL TOWN RD  
CITY/ST/ZIP/CO: SALTVILLE, VA 24370

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PHIL COLLINS

PHIL COLLINS, PRESIDENT

1/14/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.