

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214507249
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1.) CORPORATION NAME: Jay Hanky Construction Services, Inc.	DUE DATE: 1/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN JAMES HANKY III 71 WATERVIEW DRIVE HAGUE,, VA	SCC ID NO: 01723527				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WESTMORELAND COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,500
CLASS	AUTHORIZED				
COMMON	1,500				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 71 WATERVIEW DRIVE,
CITY/ST/ZIP: HAGUE, VA 22469

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN J HANKY III TITLE: PRES/TREAS ADDRESS: 71 WATERVIEW DRIVE CITY/ST/ZIP/CO: HAGUE, VA 22469	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: JOHN J HANKY JR TITLE: VP/SEC ADDRESS: 10503 BUFFAPPLE DR CITY/ST/ZIP/CO: RICHMOND, VA 23233	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: PAUL A MARCHETTI TITLE: VICE PRESIDENT ADDRESS: 2329 CRICKHOLLOW CT CITY/ST/ZIP/CO: RICHMOND, VA 23233	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN J HANKY III	JOHN J HANKY III, PRES/TREAS	2/4/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.