

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214528045				
1.) CORPORATION NAME: LAKI, INC.		DUE DATE: 6/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BRIAN C CHRISTIAN 1200 SPARROW CHESAPEAKE, VA		SCC ID NO: 01763762				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESAPEAKE CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4408 INDIAN RIVER RD CITY/ST/ZIP: CHESAPEAKE, VA 23325						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NICOLAOS E MANOLAKAS TITLE: PRESIDENT ADDRESS: 821 LAUREL AVE CITY/ST/ZIP/CO: CHESAPEAKE, VA 23325	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: EVANGELIA MANOLAKAS TITLE: VICE PRESIDENT ADDRESS: 821 LAUREL AVE CITY/ST/ZIP/CO: CHESAPEAKE, VA 23325	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ALEXANDROS AGELESS TITLE: SECRETARY/TREAS ADDRESS: 821 LAUREL AVE CITY/ST/ZIP/CO: CHESAPEAKE, VA 23325	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ NICOLAOS E MANOLAKAS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	NICOLAOS E MANOLAKAS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/30/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						