

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214529500

1.) CORPORATION NAME:

**VIRGINIA RADIOLOGY ASSOCIATES, P.C.**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PATRICK F ZAZZARO  
8629 SUDLEY RD STE 102  
MANASSAS, VA**

SCC ID NO: **01856582**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,500      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MANASSAS CITY (FILED IN PRINCE WILLIAM COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8629 SUDLEY RD  
STE 102

CITY/ST/ZIP: MANASSAS, VA 20110

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                    |   |  |
|-----------------|--------------------|---|--|
| NAME:           | PATRICK F ZAZZARO  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT     |   |  |
| ADDRESS:        | 9095 PARK AVE      |   |  |
| CITY/ST/ZIP/CO: | MANASSAS, VA 20110 |   |  |

|                 |                         |   |  |
|-----------------|-------------------------|---|--|
| NAME:           | NAMIK ERDAG             | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT          |   |  |
| ADDRESS:        | 321 MOOREFIELD ROAD, SW |   |  |
| CITY/ST/ZIP/CO: | VIENNA, VA 22180        |   |  |

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | TODD H HILLMAN           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT           |   |  |
| ADDRESS:        | 15310 JORDANS JOURNEY DR |   |  |
| CITY/ST/ZIP/CO: | CENTREVILLE, VA 20120    |   |  |

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | HASSAN I HUQ           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT         |   |  |
| ADDRESS:        | 12044 PAPER BIRCH LANE |   |  |
| CITY/ST/ZIP/CO: | GAINESVILLE, VA 20155  |   |  |

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | MOHSIN HUSAIN         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT        |   |  |
| ADDRESS:        | 13558 PLUMBAGO DR     |   |  |
| CITY/ST/ZIP/CO: | CENTREVILLE, VA 20120 |   |  |

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | EDWIN H KIM            | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT         |   |  |
| ADDRESS:        | 12709 LAUREL GROVE WAY |   |  |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033      |   |  |

|  |   |   |  |
|--|---|---|--|
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | JAMES R KOEPKE<br>VICE PRESIDENT<br>8384 CREEDMORE SOUTH DRIVE<br>WARRENTON, VA 20187   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | DOUGLAS J MARKERT<br>VICE PRESIDENT<br>5137 PLEASANT FOREST DR<br>CENTREVILLE, VA 20120 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | STEPHEN L MILLER MD<br>VICE PRESIDENT<br>15501 GOSSOMS STORE CT<br>HAYMARKET, VA 20169  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | MARIA E PACE<br>VICE PRESIDENT<br>6623 PELHAMS TRACE<br>CENTREVILLE, VA 20120           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | DAVID C REILLY<br>PRESIDENT<br>5922 WATERLOO BRIDGE CIR<br>HAYMARKET, VA 20169          | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | MICHAEL B ROBINS<br>VICE PRESIDENT<br>7100 SCENIC CREEK PL<br>FAIRFAX STATION, VA 22039 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | ARI SALIS<br>VICE PRESIDENT<br>3413 MEYER WOODS LANE<br>FAIRFAX, VA 22033               | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | DUYANH T VU<br>VICE PRESIDENT<br>5854 SADDLE DOWNS PLACE<br>CENTREVILLE, VA 20120       | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | JENNIFER T WARGO<br>VICE PRESIDENT<br>4751 MALLARD CT<br>WARRENTON, VA 20187            | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | MATTHEW J WEBBER<br>VICE PRESIDENT<br>3518 SCHUERMAN HOUSE DR<br>FAIRFAX, VA 22031      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO: | DAVID R WEBER<br>SEC/TREAS<br>6120 KIRKLAND DRIVE<br>WARRENTON, VA 20187                | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |

|  |   |                  |                                     |          |
|--|---|------------------|-------------------------------------|----------|
| NAME: ADAM B WINICK<br>TITLE: VICE PRESIDENT<br>ADDRESS: 5962 CODY SPRING PL<br>CITY/ST/ZIP/CO: HAYMARKET, VA 20169  | <input checked="" type="checkbox"/>                                   | OFFICER          | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: DARSHAN ACHARYA<br>TITLE: PRESIDENT<br>ADDRESS: 2200 12TH COURT NORTH<br>CITY/ST/ZIP/CO: APT 600 ARLINGTON, VA 22201   | <input checked="" type="checkbox"/>                                   | OFFICER          | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: EUGENE CHOUGH<br>TITLE: PRESIDENT<br>ADDRESS: 4616 DIXIE HILL RD<br>CITY/ST/ZIP/CO: FAIRFAX, VA 22030  | <input checked="" type="checkbox"/>                                   | OFFICER          | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: SANGEETA SRIVASTAVA<br>TITLE: PRESIDENT<br>ADDRESS: 3252 ORCHARD GLEN CT<br>CITY/ST/ZIP/CO: HERNDON, VA 20171  | <input checked="" type="checkbox"/>                                   | OFFICER          | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: PHILIP N MASSEY<br>TITLE: VICE PRESIDENT<br>ADDRESS: 14983 GOLD POST COURT<br>CITY/ST/ZIP/CO: CENTREVILLE, VA 20121  | <input checked="" type="checkbox"/>                                   | OFFICER          | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: MICHAEL A ABRAMSON<br>TITLE: VICE PRESIDENT<br>ADDRESS: 4106 GLENDALE WAY<br>CITY/ST/ZIP/CO: FAIRFAX, VA 22030   | <input checked="" type="checkbox"/>                                   | OFFICER          | <input type="checkbox"/>            | DIRECTOR |
| NAME: VAIBHAV MANGRULKAR<br>TITLE: VICE PRESIDENT<br>ADDRESS: 2665 PROSPERITY AVE<br>CITY/ST/ZIP/CO: APT 337 FAIRFAX, VA 22031   | <input checked="" type="checkbox"/>                                   | OFFICER          | <input type="checkbox"/>            | DIRECTOR |
| NAME: TRUSHAR SARANG<br>TITLE: VICE PRESIDENT<br>ADDRESS: 14080 EAGLE CHASE CIRCLE<br>CITY/ST/ZIP/CO: CHANTILLY, VA 20151  | <input checked="" type="checkbox"/>                                   | OFFICER          | <input type="checkbox"/>            | DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |                  |                                     |          |
| /s/ PATRICK F ZAZZARO<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | PATRICK F ZAZZARO, VICE PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | 6/8/2014<br>DATE |                                     |          |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |                  |                                     |          |